



**COMMUNITY SERVICES
PARKS & RECREATION**

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Director: Brook Adie

Mail: PO Box 218 Minden, NV 89423

**Meeting of the
DOUGLAS COUNTY PARKS & RECREATION ADVISORY BOARD
P.O. Box 218
Minden, NV 89423
Phone: (775) 782-5500 Fax: (775) 783-6457**

ADVISORY BOARD MEMBERS

| | | |
|--|-------------------------|----------------------|
| Gary Dove, Chairperson | Brook Adie | Staff Representative |
| Debra Lang, Vice Chairperson | Ryan Stanton | Staff Representative |
| Kelly Gardner | Amanda Reid | Staff Representative |
| Brenda Robertson | Geoff Bonar | Staff Representative |
| Melissa Ward | Scott Doerr | Staff Representative |
| Cherise Smith | Cody Logan | Staff Representative |
| Markus Zinke | John Heldman | Staff Representative |
| Nathan Tolbert, Commissioner Representative | Harvey Pegram | Staff Representative |
| | Georgianna Drees-Wasmer | Staff Representative |

AGENDA FOR THE MEETING OF THE PARKS & RECREATION ADVISORY BOARD

Date: June 2, 2026 **Time: 6 PM – 8 PM**

**Place: Douglas County Community and Senior Center
Senior Dining Room
1329 Waterloo Ln
Gardnerville, NV 89410**

1. OPENING

a. Call to Order and Roll Call.

2. APPROVAL OF THE MEETING AGENDA FOR JUNE 2, 2026.

3. APPROVAL OF PREVIOUS MEETING MINUTES FROM MAY 12, 2026.

4. PUBLIC COMMENT.

(No Action) - This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Advisory Board. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.

5. ADMINISTRATIVE AGENDA.

- a. Discussion and Possible Action: WALLS Mural Project
 - Presentation of the Carson Valley WALLS mural draft.
 - The board will discuss the current draft of the mural with possible approval to move forward.
- b. Discussion: Staff Reports
 - Staff will have the opportunity to update the board on projects and programs.
- c. Discussion: Community Services Foundation Updates
 - The board will receive updates on Foundation projects and fundraising efforts.

6. PUBLIC COMMENT-DISCUSSION ONLY. NO IMMEDIATE ACTION CAN BE TAKEN.

This portion of the meeting is open to the public to speak on any topic not on today's agenda and within the jurisdiction and control of the Douglas County Parks & Recreation Advisory Board. Public comment is limited to 3 minutes per speaker. Please go to the podium and state your name for the record before you give your comment.

7. REQUESTS FOR POSSIBLE FUTURE AGENDA ITEMS: No action will be taken on this item.

8. ADJOURNMENT

Written Public Comment: To offer public comment before the Parks & Recreation Advisory Board meeting, members of the public may submit public comments via email to the Director at badie@douglasnv.us.

In Person Public Comment: Members of the public may attend the meeting in person at the address listed at the top of the agenda.

Supporting Materials: Copies of supporting material can be requested in person from the Community Services Department, 1329 Waterloo Lane, Gardnerville, Nevada or by calling Brook Adie at 775-782-6246. Electronic copies of the agenda and supporting materials are also available at the following websites: State of Nevada Public Notices Website: <https://notice.nv.gov/> Douglas County Meeting website: https://douglascountynv.granicus.com/ViewPublisher.php?view_id=1

Notice to Persons with Disabilities: Members of the public who are disabled or require special assistance or accommodations are requested to notify the Douglas County Community Services Department in writing at Post Office Box 218, Minden, Nevada 89423 or by calling 775-782-5500 at least 24 hours in advance of the meeting.

Members of the public may call the Community Services Department at 775-782-5500 to obtain help making public comment using any of the foregoing methods. A copy of the finalized agenda is posted at the Douglas County Community & Senior Center at 1329 Waterloo Lane, Gardnerville, Nevada.